Adhyāya X

1253. The divine elixir, the king of all beings, holds water in the outstretched ocean of firmament. Having generated its progeny here, it traverses further across. The brilliant elixir, the showerer of benefits, when effused is mixed with water, where it effervesces to abundance. Then it is made to pass through the cosmic fleecy filter, placed at an elevation.

1254. Exhilarate wind for our food and wealth, exhilarate the Sun and ocean as soon as you are filtered; exhilarate the troop of the vital principles; exhilarate all the divine powers; exhilarate heaven and earth, O divine elixir.

1255. The mighty elixir achieves the mighty work, Being the germ of waters, it nourishes Nature's bounties. In its pure form it gives vigour to the resplendent self and generates radiance in the Sun.

1256. This divine immortal bliss flies like a bird upon her wings to settle on the sacrificial vessels.

1257. This divine sap, praised by the priests, gives precious wealth to the worshipper. It is mingled with waters.

1258. This strong one, as it flows along, seems to encompass all sorts of desirable wealth with its power and seeks to bestow it upon us.

1259. This love divine, as it drops hastens, as if a horse to its chariot and bestows rich gifts upon the worshipper. (During its motion), it discovers for itself new ever-thrilling sounds.

1260. This divine ambrosia, while flowing, is adorned (with hymns by the devout and skilled priests), as a horse for battle.

1261. This divine elixir which has been squeezed out from plants by fingers, is inviolable. It rushes forward against all obstacles and oppositions.

1262. Away it rushes with its stream across the high regions into heaven and roars as it flows on.

1263. Having completed the sacrificial rites, it goes to heaven across the inviolable regions.

1264 The green-tinted divine elixir of ancient birth flows across the ultra-psychic fleecy filter for the enjoyment of Nature's bounties.

1265. This elixir of love-divine, multi-functional, produces abundant food, while it flows onward in a stream in the process of purification.

1266. This love divine is heroic. Expressed intelligently by fingers it proceeds further and hastens as if on a swift chariot to the abode of the resplendent self.

1267. This love divine engages in many sacred performances and promotes divine virtues, which adorn men of immortal fame.

1268. The priests exude the sap of the divine plant into the vessels, which is thereafter purified. The sap is the provider of abundant food.

1269. The effused elixir is brought to the place of sacrifice by a path that shines with brilliant light; then the priests offer it (to the resplendent Self and to Nature's bounties).

1270. Becoming the lord of streams, he (the divine elixir) proceeds along with enthusiasm and vigour (to the place of sacrifice), adorned with brilliant golden rays.

1271. He (the divine elixir) tosses his horn, and whets on high like a bull; the lord of the herd thus manifests his might, and thereby brings for us his treasures.

1272. At the right time, he overpowers the discomfited concealers of wealth, destroys them and moves to the side of those who abide by his discipline.

1273. The ten fingers (cleanse and) urge him to go along his course. He, verily the golden-hued, is well armed and is the giver of exhilarating delight.

1274. This elixir, the showerer of benefits, swift as chariot, passes through the ultra-psychic fleecy filter, bearing nourishing food for thousands of persons.

1275. The fingers of that triply-functioning priest effuse by the stones (i.e. by adamantine determination) this fresh green-tinted elixir for the enjoyment of the resplendent self.

1276. That love divine settles down in the community of men, like a falcon, speeding like a lover to his beloved.

1277. That exhilarating divine juice of love beholds everyone with affection — the elixir, the child of heaven, that percolates through the ultra - psychic fleecy filter.

1278. That green-hued, all-sustaining elixir when effused for enjoyment rushes to the beloved place with resounding voice (or note).

1279. The ten fingers, active in effusion express that elixir and by them it is purified for the exhilaration (of the resplendent Self).

1280. This swift-flowing ambrosia, placed in the vessel by pious men, runs to the fabric of ultra-psychic fleecy filter. It is omniscient and lord of mental complex.

1281. This ambrosia has been effused for divines (all organs of senses and actions) and it flows into the ultra-psychic filter. It penetrates through all the functional spots.

1282. This divine immortal ambrosia is brilliant in its own place, is the destroyer of evils and is the most devoted to divine functional organs.

1283. This showerer of blessings, cleansed and squeezed by ten fingers, hastens uttering a sound to the receiving pots.

1284. This purified (sap), all-contemplating and all-knowing. gives radiance to the Sun and all the spots of the sacred performances.

1285. This pure-flowing exhilarating elixir of divine love mounts up with the Sun's rays to the sky and then drops on the ultra-psychic filter.

1286. This purifying ambrosia of divine love, lauded as if it is a sage, passes through the ultra-psychic filter. It drives away all the opponents.

1287. This invigorating heaven-conquering ambrosia is poured upon the ultra-psychic filter for the gratification of the cosmic forces as the Sun and the wind.

1288. This effused ambrosia, the elixir of divine love, is the showerer of benefits, the summit of heaven and prominent among forest produces. It is all-knowing and thus conducted by the pious men (to the spots of benevolent sacrifices).

1289. This ambrosia resounds as it drops, yearning to give us cattle and gold and is the conquerer of foes, irresistible and purifier.

1290. The powerful and purifying ambrosia, the showerer of blessings, green-tinted, shining when pure, flows through the firmament (the filter), is meant to be enjoyed by the resplendent Self.

1291. This powerful, invincible, purifying ambrosia is protector of divine functional organs and the destroyer of the wicked, proceeds to receptacles after purification and filtration.

1292. It, the elixir of bliss, the showerer of benefits, when effused for enjoyment, flows to the ultra-psychic filter for purification. It destroys demons of evils and covets to meet the divine elements.

1293. The all-beholding love divine, green and fresh,all-sustaining, flows through the ultra-psychic filter and drops into the pitcher of hearts with resounding voice.

1294. This elixir of love divine, speedy like a horse, and illumer of heaven, hastens through the ultra-psychic fleecy filter, and is the destroyer of the demon of evils.

1295. This pure elixir, during the sacrifice set by the triply-functioning priest, has lighted up the Sun togetner with other luminaries.

1296. This effused elixir the dispeller of darkness, the showerer of benefits, the giver of wealth, and invincible, proceeds (to the receptacle) as a horse to battle.

1297. This divine elixir when effused by the pious devotee hastens in its might to the pitchers of heart, the loving elixir is for the resplendent Self in all its dignity.

1298. He who reads those *pavamānī* hymns (dedicated to the effusing spirtual sap), the essence of the Veda, received and perserved by the Vedic seers, enjoys his food purified in every way and first sweetened and tasted by the breathing vital complex.

1299. For him who recites these *pavamānī* hymns, the essence of the Veda, carefully received and preserved by the sages, the divine mother of speech furnishes the spiritual milk, butter and exhilarating sweetened ambrosia.

1300. Let these Vedic verses relating to the subject of consecration be the cause of peace and prosperity, milkers of niceties and distillers of butter. The effused delivery has been patronized and valued by the seers of yore and they have introduced that sap of life in us, the scholars of the divine texts.

1301. Through these Vedic verses relating to the divinity of consecration when we have the gathering of scholars of both sexes, she and he bestow upon us both the worlds — this one and the other beyond and may they fulfil all our aspirations.

1302. Let these Vedic verses relating to the divinity of consecration pour down to us that thousand fold holy stream which is meant to and capable of purifying our persons.

1303. By means of these Vedic verses, associated with the divinity of consecration one gets prosperity, reaches the world of lasting happiness and enjoys the reward of merit; he gets proper sustenance, and finally attains immortality.

1304. Let us apporach with profound reverence the ever-young Lord, whose glory shines when kindled in the hearts of devotees and who shines with wondrous light between wide heaven and earth; when piously invoked. He appears to be coming to us from every quarter.

1305. May that adorable Lord, who by His greatness is the overcomer of all evils, and who in the sacrificial chamber is praised as cognizant of all that is born, protect us, the worshippers and our noble patrons from trouble and disgrace.

1306. O adorable Lord, verily, you are venerable and friendly. The most celebrated sages exalt you with praises; may our rich offering be acceptable to you, and may you ever cherish us with blessings.

1307. The Lord resplendent is glorified by His dear ones through hymns. He is great in His might like a charged cloud rich in rain.

1308. When wise men, through their laudations, have come to realize the full sense of the cosmic sacrifice of the resplendent Lord, then they need not use any other weapon.

1309. The divine bearers (i.e. natural forces) sustain the creation born of eternal order and infuse it through and through with life. The sages also abide by this eternal order.

1310. Ever-flowing have been the gladsome swift-moving streams of the purified elixir, brilliant and radiating: may the elixir be the destroyer of darkness.

1311. The purified elixir, effusing in streams, riding over the best of the chariots, most radiant with beautous splendours, green-tinted, invoked by the group of mortals —

1312. — may the purified elixir, the most liberal dispenser of food, pervade the world with its rays, granting excellent progeny to the worshipper.

1313. Hence sprinkle forth the effused divine elixir from all sides which is the best sacred oblation; it is useful to men as well. It is dressed with waters of firmament; its plant is crushed under stones by the priests.

1314. The elixir, filtered through the cosmic fleecy filter, is unassailable, most fragrant, and flows around on effusion. We praise you; you are mixed with cosmic waters and milk and curds as nutrients.

1315. After effusion, the elixir flows so as to be such by every one; it is the exhilarator of Nature's bounties, is active and far-sighted and the source of inspiration.

1316. The effused elixir of love with all its radiance is a showerer of benefits; green-tinted; is like a king in magnanimity. The divine juice, as it proceeds to waters (to be mixed with) utters a thrilling sound. It passes through an ultra-psychic fleecy sieve for filtration and purification just as hawk (coming back to its nest for rest), it alights on the water-moistened seat.

1317. The father of the broad-leafed (plant of divine elixir) is the divine cloud; the plant dwells on the navel of the earth among the mountains. The streams of waters are its sisters. The chants of hymns go on while the juice is squeezed out, and it meets the stones at the beloved sacrifice (which crush the stems of the plant).

1318. You, the wise one, pass through the adorable filter with the intent desire to participate in the noble sacrifice. Just as a horse, you, cleansed with water, proceed to the battle, i.e. to meet the struggles of life. May you drive away all our evils and troubles, and be kind and considerate to us. Clad with water, you, o elixir, pass through the filtering device.

1319. As the gathering solar rays proceed to the sun, so the vital principles turn back clouds to the Lord of resplendence and by their power divide all His loftiest glories among those who have been or will be born; may we meditate on our share.

1320. Praise him, the bestower of wealth, whose bounties are never to evil doers; gifts from the Lord of resplendence are always fortunate. He never fails in fulfilling the desires of His worshipper and He always unhesitatingly gives boons to one honest and righteous.

1321. O resplendent Lord, may you give us security from the one whom we are afraid of. O bounteous lord, be firm to give us your protection; drive our enemies who try to harm us.

1322. O Lord of wealth, you are the bestower of riches and home upon your worshipper; as such we invoke you with our devotional prayers, O bounteous resplendent Lord, lover of the sincere devotees.

1323. You are, O Lord of elixir, most exhilarating, and most powerful; you have been ever kind to us when you shed your joyous stream of bliss, while we are engaged in our dedicated performances. May you, the bestower of wealth, continue to flow on and on as ever.

1324. When effused, you are the giver of joy to our leading men. You are the bestower (of sustenance). You are ever the best joy giver. With all your nutrient juice, you are an intelligent associate of the resplendent self.

1325. Crushed and effused by the pressing stones, you proceed with loud roar (to the receptacle) in a stream; may you grant us bright excellent strength

1326. O elixir of divine bliss, flow onward in your strength with your streams for the inspiration and exultation of Nature's bounties; may you, fragrant and flavoured, come to stay in our pitchers (of heart).

1327. Your drops, proceeding towards waters, have exalted the self to exhilaration; the senses have quaffed you for immortality.

1328. Bring us wealth (of wisdom), O bright blissful spirit, expressed and purified; you fill the sky with rains, and shed water on the earth; you give us everything that we need.

1329. It is golden-hued and brown (attractive and nutritious) and coveted by all; they purify it and filter across the filter (attractive and nutritious); it goes to Nature's all bounties with exhilaration.

1330. The elixir is such as is expressed under the self-renowned stones with the waves of thrills. It is dear to the self, loved by all, and flows in streams. The twice-five (i.e. ten) sister fingers give bath to the elixir plant.

1331. O elixir, you as a beverage, are poured forth for the aspirant, the resplendent self, the crusher of nescience, and for the exhilaration of the munificient worshipper, who sits in the assembly of worship and offers homage.

1332. O elixir of life, you have been cleansed with water like a horse. May you constantly flow to bestow on us intelligence, strength and wealth.

1333. The priests, who press you, purify, in particular, your juice for exhilaration; they filter the elixir of life for the sake of your attaining intense brilliancy and glory.

1334. Just as a newly-born babe is cleansed, so the priests clarify the golden-hued shining elixir on the cosmic filter to replenish and rejuvenate Nature's creation.

1335. Sent forth buy sacred waters Nature's bounties approach this divine elixir, which is born with fullness, and is the demolisher (of evils) — the one adorned with milk and curds.

1336. May our praises foster him who wins the heart of the resplendent self, as the milch cows foster their young calf.

1337. O elixir of divine love, pour prosperity upon our cattle, milk forth (for us) nutritious food and augment water that merits laudation.

1338. The sages who enkindle ritual fire, continually purify their hearts; in case their close friend is the ever-young resplendent Lord.

1339. Ample is their fuel to burn, many their hymns to be sung and wide their splinters; in case their close friend is the ever young resplendent Lord.

1340. Though unequalled in power to combat, the brave devotee is sure to subdue his adversaries, howsoever equipped by their own forces, in case his close friend is the ever young resplendent Lord.

1341. Assuredly you alone, O resplendent Self, are the undisputed sovereign and bestower of the wealth of activity to those who offer you oblations. O Love!

1342. He, who with sweet devotional melodies, honours the resplendent Self, verily he gains tremendous strength, O Love!

1343. Like a weed trampled by foot, when would He crush the greedy and miser who does not offer oblations to the loving resplendent Self. O Love!

1344. O embodiment of total selfless actions, the chanters of the Sāma extol you with songs, the reciters of the Ṛk with prayers, the priests of the Yajuh with their pross and thereby elevate the honour of their family and descendants.

1345. When your earnest seeker in his pursuit ascends rung by rung, God, you also assist him in his endeavour, enlighten his path and bless him for success.

1346. O resplendent God and acceptor of devotions, come to us and lead us with your splendid inspiring and vigorous revelations and virtues manifested in this wonderful world.

END

Adhyāya XI

1347. O all purifying adorable God, thoroughly enlightened, may you bring down to us the bounties of Nature's and may we perform the fire-ceremony to receive these bounties.

1348. O wise and adorable, your awareness purifies and protects each and every part of the human body. May our noble deeds bring to us the bounties of Nature, material and spiritual.

1349. I invoke the most adorable Lord, the one praised by all people, the sweet-tongued, completely dedicated, and the giver of Nature's gifts.